| DAYANAND PUBLIC SCHOOL, PADIABAHAL, SAMBALPUR<br>SESSION-2026-27 | | | | | | |
|---|---|---|---|---|---|---|
| **NAME OF THE TEACHER** | | **SACHINANDA PADHAN** | **CLASS** | **IX** | **SUBJECT** | **ENGLISH** |
| **SUBJECT** | **MONTH** | **TOPIC** | | | | |
| **ENGLISH** | **APRIL** | 1. How I Taught My Grandmother to Read.<br>Bharat Our Land (Poem)<br>Tense, Reported Speech (Grammar) | | | | |
| | **JUNE** | The Pot Maker<br>Letter to Editor (writing)<br>Determiners (Grammar) | | | | |
| | **JULY** | Gift of Grace : Honouring Our Vocations (Poem)<br>Modals (Grammar)<br>Notice Writing (writing) | | | | |
| | **AUGUST** | Vitamin - M.<br>I Cannot Remember My Mother (Poem)<br>Informal Invitation (writing)<br>Subject -Verb Concord (Grammar) | | | | |
| | **SEPTEMBER** | The World of Limitless Possibilities<br>Nine Gold Medals (Poem)<br>Conditional Clause (Grammar)<br>Megazine Article Writing (writing) | | | | |
| | **OCTOBER** | Twins Melodies<br>A Friend Found in Music (poem)<br>Sentence Rearrangement (Grammar)<br>Narrative Essay (Writing) | | | | |
| | **NOVEMBER** | Carrier of Words<br>Words (Poem)<br>Descriptive Essay (Writing)<br>Noun/Relative Clause (Grammar) | | | | |
| | **DECEMBER** | Follow That Dream<br>Believe in Yourself (Poem)<br>Sentence Transfermation (Grammar)<br>JANUARY, FEBRUARY<br>REVISION..... | | | | |
| | **JANUARY** | REVISION | | | | |
| | **FEBRUARY** | REVISION | | | | |

| DAYANAND PUBLIC SCHOOL, PADIABAHAL, SAMBALPUR<br>SESSION-2026-27 | | | | | | |
|---|---|---|---|---|---|---|
| **NAME OF THE TEACHER** | | **LAXMI BISWAL** | **CLASS** | **IX** | **SUBJECT** | **HINDI** |
| **SUBJECT** | **MONTH** | **TOPIC** | | | | |
| **HINDI** | **APRIL** | गद्य खंड<br>पाठ-दो बैलों की कथा<br>व्याकरण- उपसर्ग और प्रत्यय | | | | |
| | **JUNE** | गद्य खंड<br>पाठ-क्या लिखूं?<br>व्याकरण<br>रचनात्मक लेखन<br>पत्रलेखन, कहानी लेखन | | | | |
| | **JULY** | व्याकरण- अर्थ के आधार पर वाक्य भेद<br>पद्य खंड<br>पद,<br>गद्य खण्ड़<br>संवादहीन<br>व्याकरण<br>रचनात्मक लेखन- संवाद लेखन | | | | |
| | **AUGUST** | गद्य खंड<br>ऐसी भी बातें होती हैं<br>पद्य खंड<br>राम-लक्ष्मण-परशुराम संवाद<br>व्याकरण- समास | | | | |
| | **SEPTEMBER** | पद्य खंड<br>भारति,जय,विजयकरें!<br>गद्य खण्ड़<br>आखिरी चट्टान तक | | | | |
| | **OCTOBER** | गद्य खंड<br>रीड़ की हड्डी<br>पद्य खंड- घर की याद<br>रचनात्मक लेखन- निबंध | | | | |
| | **NOVEMBER** | गद्य खंड-मैं और मेरा देश<br>पद्य खण्ड़- झासी की रानी | | | | |
| | **DECEMBER** | व्याकरण- अलंकार एवं दोहराई | | | | |
| | **JANUARY** | REVISION | | | | |
| | **FEBRUARY** | REVISION | | | | |

| DAYANAND PUBLIC SCHOOL, PADIABAHAL, SAMBALPUR<br>SESSION-2026-27 | | | | | | |
|---|---|---|---|---|---|---|
| **NAME OF THE TEACHER** | | **PRIYATAMA BHOI** | **CLASS** | **IX** | **SUBJECT** | **ODIA** |
| **SUBJECT** | **MONTH** | **TOPIC** | | | | |
| **ODIA** | **APRIL** | ବନ୍ଦେ ଉତ୍କଳ ଜନନୀ<br>ବୁଢ଼ା ଶଙ୍ଖାରି<br>କାହାମୁଖ ଅନାଇଁ ବଞ୍ଚିବି<br>ଜାତୀୟ ଜୀବନ<br>ସନ୍ଧି | | | | |
| | **JUNE** | ପଦ୍ମ<br>ସନ୍ଧି | | | | |
| | **JULY** | ହେ ମୋର କଲମ<br>ଭାଷା ଓ ଜାତୀୟତା<br>ପତାକା ଉତ୍ତୋଳନ<br>ସମାସ | | | | |
| | **AUGUST** | ମଣିଷ ଭାଇ<br>ବାମନର ହାତ ଓ ଆକାଶର ଚନ୍ଦ୍ର<br>ଲକ୍ଷ୍ମୀର ଅଭିସାର | | | | |
| | **SEPTEMBER** | ପ୍ରକୃତ ବନ୍ଧୁ<br>ଉପସର୍ଗ | | | | |
| | **OCTOBER** | ମାଟିର ମଣିଷ<br>ତଦ୍ଧିତ | | | | |
| | **NOVEMBER** | ଶକ୍ତି ଓ ଜ୍ଞାନ<br>କୃଦନ୍ତ | | | | |
| | **DECEMBER** | ଦଳବେହେରା<br>ଦୂର ପାହାଡ଼ | | | | |
| | **JANUARY** | REVISION | | | | |
| | **FEBRUARY** | REVISION | | | | |

| DAYANAND PUBLIC SCHOOL, PADIABAHAL, SAMBALPUR<br>SESSION-2026-27 | | | | | | |
|---|---|---|---|---|---|---|
| **NAME OF THE TEACHER** | | **SURYABHANU SIR** | **CLASS** | **IX** | **SUBJECT** | **MATHS** |
| **SUBJECT** | **MONTH** | **TOPIC** | | | | |
| **MATHS** | **APRIL** | Ch-1: Orienting yourself: The use of Co-ordinates | | | | |
| | **JUNE** | Ch-1: Orienting yourself: The use of Co-ordinates | | | | |
| | **JULY** | Ch-2: Introduction to Linear Polynomial<br>Ch-3: The world of numbers | | | | |
| | **AUGUST** | Ch-4: Exploring Algebraic Identities<br>Ch-7: Introduction to Probabilities | | | | |
| | **SEPTEMBER** | Ch-6: Measuring Space: Perimeter and Area | | | | |
| | **OCTOBER** | Ch-8: Predicting What comes next: Exploring Sequence and Progressions | | | | |
| | **NOVEMBER** | Ch-5: I'm Up and Down, and Round and Round. | | | | |
| | **DECEMBER** | Revision & Practice | | | | |
| | **JANUARY** | Revision & Practice | | | | |
| | February | Revision & Practice | | | | |

| DAYANAND PUBLIC SCHOOL, PADIABAHAL, SAMBALPUR<br>SESSION-2026-27 | | | | | | |
|---|---|---|---|---|---|---|
| **NAME OF THE TEACHER** | | **SARIKA MAM** | **CLASS** | **IX** | **SUBJECT** | **SCIENCE** |
| **SUBJECT** | **MONTH** | **TOPIC** | | | | |
| **SCIENCE** | **APRIL** | PHY: Describing Motion Around Us<br>CHE: 1. Exploring mixtures and their separation.<br>BIO**:** Ch-2 cell: Building blocks of life.<br>Ch-3 Tissue in action (upto meristematic tissue) | | | | |
| | **JUNE** | PHY: Describing Motion Around Us<br>CHE: 1. Exploring mixtures and their separation.<br>BIO**:** Ch-2 cell: Building blocks of life. | | | | |
| | **JULY** | PHY: Describing Motion Around Us<br>CHE: 2. Journey inside the atom<br>BIO**:** Ch-2 cell: Building blocks of life.<br>Ch-3 Tissue in action | | | | |
| | **AUGUST** | PHY: How Forces Affect Motion<br>CHE: 2. Journey inside the atom<br>BIO: Ch-11 Reproduction : how life continues | | | | |
| | **SEPTEMBER** | PHY: Work, Energy, and Simple Machines<br>CHE: 3. Atomic foundation of matter.<br>BIO: Ch-12 Diversity and Classification | | | | |
| | **OCTOBER** | PHY: Sound Waves: Characteristics and Applications<br>CHE: 3. Atomic foundation of matter.<br>BIO: Ch-13 Earth as a System: Energy, Matter, and Life | | | | |
| | **NOVEMBER** | Revision | | | | |
| | **DECEMBER** | Revision | | | | |
| | **JANUARY** | Revision | | | | |
| | February | Revision | | | | |

| DAYANAND PUBLIC SCHOOL, PADIABAHAL, SAMBALPUR<br>SESSION-2026-27 | | | | | | |
|---|---|---|---|---|---|---|
| **NAME OF THE TEACHER** | | **SASMITA MUND/ALEKHA SIR** | **CLASS** | **IX** | **SUBJECT** | **SST** |
| **SUBJECT** | **MONTH** | **TOPIC** | | | | |
| **SST** | **APRIL** | HIS: Ch-1 The French Revolution<br>ECO: CH-1-THE STORY OF VILLAGE PALAMPUR<br>GEO: CH-1-INDIA-SIZE AND LOCATION | | | | |
| | **JUNE** | Civics: Ch-1 What is Democracy? Why Democracy?<br>ECO: CH-1-THE STORY OF VILLAGE PALAMPUR<br>GEO-CH-2-PHYSICAL FEATURES OF INDIA | | | | |
| | **JULY** | HIS: Ch-2 Socialism in Europe and the Russian Revolution<br>ECO- CH-2-PEOPLE AS RESOURCE GEO-CH-3 DRAINAGE | | | | |
| | **AUGUST** | HIS: Ch-2 Socialism in Europe and the Russian Revolution<br>Civics Ch -2 Constitutional Design<br>ECO- CH-3-POVERTY AS A CHALLENGE<br>GEO-CH-4-CLIMATE | | | | |
| | **SEPTEMBER** | Civics: Ch-3 Electoral Politics<br>GEO-CH-5 NATURAL VEGETATION AND WILDLIFE<br>ECO-CH-4-FOOD SECURITY IN INDIA | | | | |
| | **OCTOBER** | HIS: Ch-5 Pastoralists in the Modern World<br>GEO-CH-6- POPULATION<br>ECO-REVISION | | | | |
| | **NOVEMBER** | Civics: Chapter -4 Working of Institutions<br>HIS: Chapter -3 Nazism and the Rise of Hitler<br>GEO- Complete Map Work<br>ECO-REVISION | | | | |
| | **DECEMBER** | HIS: Ch-3 Nazism and the Rise of Hitler<br>ECO-REVISION | | | | |
| | **JANUARY** | Civics Ch-5 Democratic Rights | | | | |
| | February | Revision | | | | |

| DAYANAND PUBLIC SCHOOL, PADIABAHAL, SAMBALPUR<br>SESSION-2026-27 | | | | | | |
|---|---|---|---|---|---|---|
| **NAME OF THE TEACHER** | | **PRADEEP GOSAIN** | **CLASS** | **IX** | **SUBJECT** | **IT-402** |
| **SUBJECT** | **MONTH** | **TOPIC** | | | | |
| **IT-402** | **MARCH** | PART A: UNIT-1 Communication Skills-I | | | | |
| | **APRIL** | PART A: UNIT-2 Self-Management Skills-I | | | | |
| | **JUNE** | PART A: UNIT-2 Self-Management Skills-I | | | | |
| | **JULY** | PART A: UNIT-3 Information and Communication Technology Skills-I<br>PART B: UNIT-1 Introduction to IT-ITes Industry | | | | |
| | **AUGUST** | PART A: UNIT-4 Entrepreneurial Skills-II<br>PART B: UNIT-2 Data Entry and Keyboard Skills | | | | |
| | **SEPTEMBER** | PART A: UNIT-5 Green Skills-I<br>PART B: UNIT-3 Digital Documentation | | | | |
| | **OCTOBER** | PART B: UNIT-4 Electronic Spreadsheet | | | | |
| | **NOVEMBER** | PART B: UNIT-5 Digital Presentation | | | | |
| | **DECEMBER** | REVISION | | | | |
| | **JANUARY** | REVISION | | | | |